

THE GIDDY KATE

Tells What She Thinks About the Mormons.

ERRAND OF OLD YARNS AND LIES

The Lecture a Lying Production of a Brazen and Unprincipled Woman.

WASHINGTON, March 8, 1885.

Correspondence of THE HERALD.

Kate Field lectured in Washington on the "Mormon Monster, or Polygamy and Treason," last week, to a fair-sized but not overly appreciative audience. She held forth in the Church of Our Father, Miss Field, unannounced, despite the fact that she had been invited to lecture with a hesitating disapproval to one who has grown accustomed to look on her as the would-be Boston Clunking of her sex—forever working to make the effort of her life. She was very neatly and becomingly attired, and faced the audience with a sort of what-I-can-tell-you-on-any-subject-in-the-universe-but-not-knowing expression. The giddy "girl" received a solid round of applause, and then began. The following is a synopsis, and I may be pardoned in the assertion that she herself could see it, would admit that no injustice is done her in the epitome.

"I do not think I can be accused of undue egotism, when I say I believe I am a woman of average intelligence; but while I claim that, I am ashamed to admit that I know nothing of the west and its people. Never again complain of the ignorance of the British about this country, when we, of it, are so ignorant of a large portion of it ourselves. It is needless to tell how I arrived in Utah, suffice it to say that I was in Colorado, and desiring to reach some place where I could get a decently cooked meal, I found Salt Lake the largest city in the vicinity. I remained there to stay a week—I remained some months. It was fate, let me assure that what I say to-night is not from pleasure, but from conviction. My lecture, as originally written, would take six hours to deliver. This might do for my book, which is now preparing, but you could not listen to it through. I could not live long enough to deliver it, and you would all be dead. Such a slaughter of the innocents would be only a very wrong, but is unnecessary. I shall only be able to tell a trifle of what I could say, were I not confined to the limits of a lecture. This is a great nation, but it is a sorry thing when a nation gets so big it does not know what is going on, save in parts. We must get over our selfishness, or else of local interests and strive to know what is going on all over our country. If the Rocky Mountains take pains, it is time for the east to call in the doctor. Mormonism makes serfs of those who embrace it; it brutalizes humanity, it is organized treason. In the thirteen articles of faith, signed by Joseph Smith, there is no reference to polygamy; but it is none the less a part of it, so much so that Mormonism is the corner stone. The revelation on polygamy was said to have been given in 1843, yet a traveling elder was cut off the church in early days for preaching this doctrine. With the Mormon end, ever justifies the means. Thus John Taylor, now president of the Mormon Church, when in France, and when met with the declaration that it was believed in polygamy, denied the revelation, and quoted from an old copy of the Book of Doctrine and Covenants in support of his denial. Yet at this very time John Taylor had seven wives and was speaking a girl in the land of Jersey. That Swedish paper, the revelation on celestial marriage, is calculated to destroy all womanhood. (Here she quoted from the revelation.) The result is that if a wife disobeys the law of the Church it is justifiable to destroy her. Mormon doctrine is to the effect that members of the Church may be slain, and be guilty of all manner of abominable sins, save the shedding of innocent blood, and they may still be saved. As Gentile blood is not innocent, a Mormon who kills a Gentile may be saved. Until recently the Mormon people have denied that they literally believed in blood atonement. A few weeks ago, however, a very intelligent Mormon in a sermon in the Twelfth Ward Meeting House, Salt Lake City, (with the sanction of the Church leaders, of course) came out openly and both admitted and upheld the doctrine of blood atonement, and that the members of the Church are to be slain, and be guilty of all manner of abominable sins, save the shedding of innocent blood, and they may still be saved. The Mormons will deny this, but it is true, nevertheless. I now quote from someone delivered by Brigham Young and H. C. Kimball, to show the position of women in polygamy as explained by these Saints. (She then read and told his wife curs and he had twenty of them. Mormon women are ignorant, and superstitious. A friend of mine told me he had visited a Mormon family where the man had eight wives. They all eat at the same time, the man at the head and the wives ranging from his side according to the age. The last wife was farthest away from him and the oldest child sat at her side, and they ranged around the table according to age. As the table was not large enough to accommodate them all at one time, the younger ones had to wait, and as one of the favored at the table got through the next oldest in line would take the place, and so on. This was a co-operative plan—using the same table, and the same food, and the same room. I had hoped, in visiting this old-fashioned man, to see the same patriarchal rule. But I was disappointed. The eight wives had been divided into two, and a thirteenth was to be added. The thirteenth was set in the last room, with three plates, one for each of them. One of the old wives and one for myself, one of the wives waiting in the hall. Pieces of bacon swimming in fat were placed before us, and the man took out a piece and told us how it had become of the wives. Finally he would go into the kitchen and get a bucket of hot water. I never would get much hot water in my life. (Here she did not tell what she saw in the kitchen.) I asked the Dane what he did with his wives, and he said, 'You

do cook, von work de farm, von wash, von haf de pig, von de shicken, von bat child, and so on. The women are ugly, dirty, ignorant beasts. Imagine Washington and Utah under the same flag! Think of it! It's a shame! The Mormons tell us the reason bigamy and polygamy is prevalent is because bigamy implies deception while polygamy does not. I have had Mormon women come to me and tell me they thought their husbands had other wives, but they did not know, and they dare not complain. They could not prove it; their husbands, they say, hide the fact, so that their guilt cannot be established in case of prosecution. You can't prove anything in Utah that is anything worth proving. The Mormon doctrine is that a woman cannot be saved unless married to some good man; yet she cannot be damned. The whole Mormon theory implies that a woman is hardly worth damnation. No one can enter polygamy without the consent of the prophet of God; yet in the recent trial of Rudger Clawson, John Taylor, the head of the Church, swore he knew nothing about it, and he knew anything about the records. The case was dismissed, and that same afternoon Clawson paraded up and down Main street with his second spouse hanging on his arm, and before this time neither she nor the first wife could be found. They were both arrested, and upon the next trial the girl testified that she had been married to Clawson, thus making John Taylor a convicted liar.

They say that only good men are allowed to go into polygamy. Bill Hickman, a confessed murderer and cut-throat, the hiring of Brigham Young for years, had numerous wives. John D. Lee, the only man executed for the Mountain Meadow massacre, had nineteen wives, the four last after the massacre, two of whom were given him as a punishment. A majority of the Mormon women have to support themselves and their husbands. Each woman is allowed to take 100 acres of land in her own right, and thus the old polygamous Mormons acquire large farms. I have heard them laugh to think how they had got the better of Uncle Sam. This shows the shamefully generous kind of government we have. They say that a Mormon's children are his glory, and that his children are healthier and better than monogamous. Brigham Young's favorite wife had no children at all, while several of the children of another favored wife have gone to the bad. I have seen children in Utah, and failed to notice the superiority boasted of. Instead of superiority, every surrounding and association tends to destroy the love of family, and begets immorality. I myself have seen one room with several families in it. What room has the inevitable outgrowth of such a condition?

When asked if they believe in the doctrine of plural marriage, Mormon women answer yes, but will tell you they dare not speak otherwise. They will tell you it is bread and butter to them, and that to do so is anything which would tend to drive them from their homes. Brigham Young once said all his wives could be free if they wanted to. He used to give divorces and preached about it in his stand, saying that with the money he received from it he could do much good and help the poor. He afterwards said it kept his wives in pin money. He charged \$10 for these divorces and kept on granting them until the Gentile courts stopped him. A woman who had paid him for one, to repay me for some kindness I had shown her, brought me a copy of one of those divorces, and I have it here. (The giddy thing then showed a piece of paper pasted on a piece of card board, three or four times the size.) This is signed by two of his clerks, David O. Calder—who is now dead, and a good man, although a Mormon and polygamist—and John T. Caine, the present delegate to Congress from Utah. This man, John T. Caine, is sent here, not because the people want him, but because they cannot get the man they want. If John T. Caine had any respect for himself he would not accept such a position. He is selected by the Mormons, and the government of the United States pays him \$5,000 a year to prevent the operation of law in Utah, while Eli H. Murray, the Governor of Utah, gets \$2,000 a year for trying to see that the laws are enforced. When we think of this, we must admit that we have an abominably magnanimous government.

The Mormons have a ceremony of baptism for the dead. One old woman boasted that she had been baptized 2,000 times for persons who were dead. This proxy business is carried on to an alarming extent. I am told that George Washington, Martin Luther, Benjamin Franklin, Daniel Webster and Abraham Lincoln have been all baptized for by some admiring Mormon or another. I have also been told, but cannot vouch for the story, that they had thought of baptizing Henry VIII. by proxy. Think of it, you are all liable to arise in the morning of the resurrection and find yourselves Mormons whether you want to or not. This possibility adds a new terror to the error to death. I have seen the grandmother, the mother and the child all the wives of one man and all living in the same house.

The Mormons talk a great deal about the woman suffrage law in Utah, and that it is an evidence of Mormon generosity. If that is so, why is there no dowry law in Utah? Why no marriage law? Why no statute against lascivious cohabitation? The granting of the right to vote to women in Utah was a Mormon coup d'état. They granted it because they knew the women were under control and they thought they could make capital out of it. It is said that all the vice in Utah is among the Gentiles; that the Gentiles, about one-fifth the population furnish over 80 per cent. of the criminals. This is an atrocious libel. If the inside methods were known the showing would be different. When a Mormon gets drunk, or does anything to cause arrest he is guilty, sent home, or his name kept off the record; but if a Gentile is arrested the most made of the fact, and any pretense is good enough to serve arrest. The talk of little crime among the Mormons is bosh. In the Reformation in the early days of the Church, Brigham Young called on all men guilty of infidelity to their wives to stand up, and three-fourths of 300 men rose to their feet. The sight appalled Brigham, and he got out of the scrape by telling them all to get baptized again, and thus he made pure.

No man who has not had his endowments can be a Mormon, and no man who has received them can be a loyal citizen of the United States. This argument is the ugliest and most unbecomingly article of wear you can imagine. It is made in one, and is vilely made. It is claimed that those who constantly wear it can never be harmed, and consequently it is worn immediately next the body all the time. In getting the endowments persons go through a far-

cial ceremony, and there is a little drama in which the devil, dressed in a black suit, and with an apron, tempts Eve. A man named Thomas plays the part of the devil in the Endowment House at Salt Lake; during the week he is janitor and gate watcher at the Temple Block, and at nights he leads the orchestra in the secular theatre. The most useful devil, we must admit. The different priesthoods are also conferred in the Endowment House or Temple. The oath for the Aaronic Priesthood is that those who take it shall obey the leaders of the Church as against the United States government in taking the Melchizedec Priesthood they swear to be revenged on the United States for the shedding of the blood of Joseph Smith, and if they break this oath they are to be torn limb from limb and have their tongues torn out. Mormonism is death to patriotism! A Mormon will obey John Taylor in preference to the President of the United States. As an instance of it, a young man, a lieutenant in the U. S. army, when asked if it came a question as to whether he should obey the orders of John Taylor or that of the President, and intimated that he would obey John Taylor, if John Taylor told a Mormon to lie, he would lie.

The Mormon religion aims at complete temporal power in the United States. Joseph Smith was nominated and ran for President of the United States, Sidney Rigdon, in the April following the murder of Joseph Smith, said this Church had implied a temporal government; while the Apostle Granville Pratt, declared this (the Church) was the government of God on earth and that every government was illegal. It is not every Mormon that dares to say so. They are too wise; but it is none the less true that they aim at and aspire to absolute temporal government. Geo. Q. Cannon in a sermon on the subject once said it was not *vox populi, vox dei*, but *vox populi, vox populi*, and intimated that as the high ones of the Church heard the voice of God, it was for them, the elite, to say what should be the will of the people. They make it a point to urge smart men into polygamy so that they can hold them, and threaten to disfranchise those who do not enter into it with heavenly disfranchisement. I tell you religion had nothing to do with the excommunication of Nauvoo; it was because they lied and stole, and considered it right so long as they lied to Gentiles and stole from them. The bishops in Arizona taught their flocks to lie and perjure themselves in order that Mormons might vote. One bishop who had several wives, swore he had but one, while several old women, his wives, were at that time working in the field for him. There is never an opposition ticket in the Mormon States. They never have had any opposition ticket. The Mormons call theirs the People's ticket. I suppose for the reason that the people have nothing to do with the making of it. Were I a Democrat, I would say: "Now we are coming into power we will put down—polygamy! We will do it!" The Mormons call themselves Democrats; but they are not and cannot be. They are also said to sympathize with the south. They are glad of the Kilkenny cats, we would eat each other up, and they could then have the country. I have heard the Mormon bishops at ward meetings tell the congregations how to vote, and notify them that the lame and sick and weak and aged would have carriages furnished for them. They do seem to understand politics there.

Polygamy is only a secondary consideration. Treason is the first and principal objection. When they landed in Utah they organized the free and independent State of Deseret. They formed corporations and took all the land so that Gentiles could get none; and to this day Gentiles are so harassed they cannot make farming a success. In a sermon George Q. Cannon, who is a polygamist and who was a member of Congress and drew money from the treasury of the United States, said: "This is our God has given us this land, if a Gentile who has no right to it, comes to take it, we will give him six feet which will last him to all eternity." The Church owns millions of dollars of property which pays no taxes. The Gentiles who own two-fifths of the property, pay one-half the taxes of the territory. The Perpetual Emigrating Fund is organized to bring over low and ignorant people of the Mormon faith, the tenets of which are diametrically opposed to the government of the United States, and they are all like the Irishman who said he did not know anything about politics but if they had a government he was again it. Five thousand of these are brought into this country each year. The Mormons have always been treacherous. In 1856 the judges could not hold court there, and the records were removed; and when John Smith's army went out Brigham Young issued a proclamation as Governor, calling for armed resistance, and the people were in armed rebellion. The victims of the Mountain Meadow Massacre, 120 in number, were all murdered because they were Gentiles, and to this day there has been but one correction for that frightful massacre. If I have General Harney had been allowed his way Brigham Young would have met his Waterloo and there would have remained no Mormon problem for the United States to solve to-day. Brigham Young, in one of his sermons, cursed the President of the United States, the United States government, and said they would all go to hell on wooden legs, and they had better be getting their wooden legs now while lumber was cheap.

During this ebullient the giddy "girl" sang what she called a Mormon hymn, her mellifluous voice quivering in the affrighted air, the tune being "du da," and the chorus was thusly.

Then let us be on hand,
By Brigham Young to stand,
And if our enemies do appear
Will sweep them from the land!

I cannot describe the effect for the painful reason that I did not discover that it had any effect. When word was received in Salt Lake that Abraham Lincoln was dead, Brigham Young rushed to the Theatre and into the green room, where, rubbing his hands with glee, he said to a friend of mine, "Drop the Theatre, drop her. Another enemy gone. Oh! There is God in Israel. When Garfield was dead a prominent Mormon telegraphed his wife, 'Thank God! Another enemy dead!'

The Gentiles of Utah owe thanks to President Arthur for two appointments he has made, and as a citizen, I wish to thank him. He has given to Utah Justice Zane and Prosecuting Attorney Dickson. The last Legislature was composed of monogamists, but they were so completely under the control of the Mormon hierarchy, the body might as well have been composed of polygamists. The polygamist managers are more numer-

ous to-day than ever before. It is all a lie to say that because polygamists have been disfranchised, they have lost power. What is wanted, is a United States marriage law. There are 50,000 Mormons opposed to the leaders, but they have to be hypocrites. When a nation is so big it cannot tell what is going on in parts of it, then there is something rotten in the state of Denmark. What the loyal citizens of Utah want is a commission that will make laws for and govern the Territory; and the Gentiles are willing to give up their right of suffrage that this commission may be appointed. This is the anxious wish of people whose interests are in Utah. There are in Utah 130,000 people cursing the United States flag, 40,000 blessing it. There are 130,000 who believe John Taylor is the highest law, 40,000 who believe the laws of the United States supreme. There are 130,000 who believe it right to break law when John Taylor tells them to, who believe the United States is to be destroyed for the murder of Joseph and Hyram Smith, and who believe the revelation on polygamy is from God. The Mormons are bound, body and soul. I deny that Mormons are persecuted for religion's sake, and point to Josephites to show that they are not attacked nor persecuted. The polygamous Mormon religion is a temporal and not a spiritual one. It is not my religion to kill; but it would be vastly better to kill than to torture body and soul. Polygamy and the treason of Mormons are twin reptiles. Congressmen, men and women of the country, what are you going to do about it?

I have made the report milder than the lecture; I do not believe I misstated her in the epitome. I have no comments to make. The lecture itself was the lying production of a brazen and unprincipled woman, and was ignored by the press of Washington. The *Ottawa* said of it: "The only new thing about it is the dress." WANDERER.

THE TEACHERS.

Their Meeting and Exercises on Saturday Afternoon.

Association met at 11 o'clock, March 14th, 1885, in the Fourteenth Ward Schoolhouse.

Vice-President C. F. Wilcox in the chair.

The secretary and assistant being absent, Thomas S. Higham was appointed secretary pro tem.

After the roll call and the reading and approval of the minutes the program was carried out as follows:

How to teach elementary grammar, was lucidly and feelingly portrayed by Mrs. O. F. Wilcox.

A recitation by Miss Nellie Rippley, was thoroughly full of life and vivid picture power.

The lecture by J. B. Stewart on how to develop character, was a terse and comprehensive synopsis of the intricate subject. In his remarks he clearly proved that a child may be born with his moral tendencies perverted and continue in that vein, until his reason is developed, and then radically change his criterion of action. Cautioned against the habit of parents and others adapting their remarks to an adult conception rather than to the child's idea, surmounting its mind. If the democratic principle of each child's conscience being its guide were more rigidly carried out, no change of circumstances would ever find the child or man incapable of meeting them. Care should be taken that each impression for good should be made that it would linger long upon the mind, and that not by portraying some evil in all its horrors.

After an intermission of ten minutes, in which the programme committee talked with the members about the future exercises of the association, the chair announced that a telegram had been received from the Utah County Teachers' Association, inviting this association to participate with them in their exercises of two weeks from to-day. In accepting the favor all absent members of the Salt Lake County Association were invited to attend.

William M. Stewart stated that he had received a correspondence from H. S. Kellogg & Co., stating that they would fairly and impartially publish in their journal any item of educational interest that any teacher might send to them.

J. B. Stewart was released from acting as agent for the association for educational publications and William M. Stewart appointed as his successor.

Programme of four weeks from to-day was read as follows:

Cultivation of the senses, Mr. Sonda Sanders.

How to obtain the co-operation of the parents with the teachers, Mr. J. B. Morton.

A reading by Mrs. Wm. M. Stewart.

The conducting of the association as a class in arithmetic, by Mr. Wm. M. Stewart.

Critic, Miss Edwards.

Benediction by Edward Argall.

C. J. Gustavson.

THIS morning's issue of THE HERALD contains the advertisement of Mr. C. J. Gustavson, the enterprising saddle and harness maker, whose name has become so generally known throughout the country in connection with his numerous and already popular inventions. Mr. Gustavson with his characteristic ingenuity has given to the trade some of the most useful improvements that have yet been devised, amongst which are his celebrated hobble, nose-sack, halter, etc., etc.; for which he has in each case obtained a patent. In order to attract attention to his fine stock of saddles, of which he is making a specialty, and to his large stock of harness and horse furnishings, he has adopted the plan of Prize Distribution and each year puts aside a number of attractive articles, some of which are quite valuable, and prizes, and gives to his customers tickets or chances in his Prize Drawing. Several parties have already been fortunate in obtaining a fine harness or saddle in these drawings and have published their testimonials as to the fairness of the plan. A list of prizes for the next drawing will be found in the advertisement above referred to, as well as the general business card of Mr. Gustavson.

"Rough on Itch" cures humors, eruptions, ringworms, tetter, salt rheum, roasted feet, chilblains.

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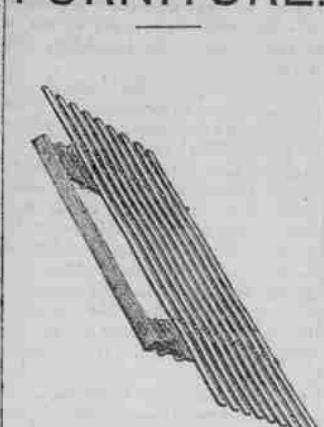
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To all who are suffering from errors and indiscretions of youth, nervous weakness, early decay, loss of manhood, etc. I will send a recipe that will cure you, FREE OF CHARGE. This great remedy was discovered by a missionary in South America. Sent by mail in sealed envelope to Rev. Joseph T. ISMAN, Station D, New York.

A CARD.

To all who are suffering from errors and indiscretions of youth, nervous weakness, early decay, loss of manhood, etc. I will send a recipe that will cure you, FREE OF CHARGE. This great remedy was discovered by a missionary in South America. Sent by mail in sealed envelope to Rev. Joseph T. ISMAN, Station D, New York.

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